

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
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E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
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Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

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W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

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# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-01/03/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
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Report Generated on :-01/03/2019



<b>Permanent Institute Id</b>	<b>1-452786231</b>	<b>Current Application No.</b>	<b>1-4260537229</b>
<b>Application Type</b>	Extension-Expansion-Closure	<b>AICTE File No.</b>	NORTHERN/2011/1-452786231
<b>Institute Details</b>			
<b>Name of the Institute/University Department</b>	ASIAN BUSINESS SCHOOL	<b>Address of the Institute/University Department</b>	A-2, SECTOR-125
<b>State/UT</b>	Uttar Pradesh	<b>District</b>	GAUTHAM BUDDHA NAGAR
<b>Pin</b>	201303	<b>AICTE Region</b>	Northern
<b>Town/Village</b>	NOIDA	<b>STD code</b>	120
<b>Land Phone No.</b>	4594200	<b>Email</b>	info@abs.edu.in
<b>Cell No.</b>	Data Not Provided by the Institute 9810060647	<b>Alternate Email</b>	akshaymarwah@gmail.com
<b>FAX No.</b>	2516246	<b>Website</b>	www.abs.edu.in
<b>Institute Type</b>	Unaided - Private	<b>Women Only Institute</b>	No
<b>Type Of Minority</b>	Data Not Provided by the Institute	<b>Name of the Minority</b>	NA
<b>Minority Institute</b>	No	<b>Minority Name, if Linguistic</b>	NA
<b>PAN</b>	AAAAA6849C	<b>Primary Bank Account No.</b>	3242982137
<b>Bank Name</b>	CENTRAL BANK OF INDIA	<b>IFSC No.</b>	CBIN0283172
<b>Approval Year of First Course</b>	2011	<b>Date of First Approval by AICTE</b>	25/07/2011
<b>Questionnaire for Existing Institutes</b>			
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>	
<b>Question 1</b>			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
<b>Question 2</b>			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
<b>Question 3</b>			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
<b>Question 4</b>			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No	
(ix)	Whether your Institute wishes to apply for Course Name Change?	No	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/ Company operating in the same Campus?	No	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Questionnaire		
Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	21
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	No
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	No
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

Application Details		
Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twining Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

Payment Details								
Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	148835	711000873	Y	100000	100000	06/02/2019

Details about Parent Organization(Trust/Company)			
Name of the Parent organization	ASIAN SOCIETY OF FILM AND TELEVISION	Address	566, FOREST LANE, NEB SARI, EXTENSION, SAINIK FARMS
Town/Village	NEW DELHI	State/UT	Delhi
District	SOUTH DELHI	Pin Code	110068
Website	www.asft.org.in	Type of the Organization	Society
Registered with	REGISTRAR OF SOCIETIES	Registration Date	20/05/2003

Details about Contact Person					
Title	Dr.	First Name	LALITYA VIR	Last Name	SRIVASTAVA
Address	566, FOREST LANE, NEB SARI, EXTENSION, SAINIK FARMS		Town/Village	DELHI	
State/UT	Delhi		District	SOUTH DELHI	
Pin Code	110068		Designation	DIRECTOR	
Cell No.	9810060647		Alternate Cell No.	Data Not Provided by the Institute	
Email	akshaymarwah@gmail.com		Alternate Email Address	director@abs.edu.in	
STD Code	11	Land Phone No.	4594200	Fax No.	2516246

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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Land Details			
Location	Urban	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	SUB REGISTRAR NOIDA-FIRST	Land Piece Area 1 in acres	2
Land ownership details	Government Lease	Land Piece Area 2 in acres	NA
Total area in acres	2	Land Piece Area 3 in acres	NA
Land Registration Date	22/07/2006	Land Use Certificate issued by	NOIDA AUTHORITY
Land Use Certificate date	29/12/2010	Latitude and Longitude	Latitude - 28, 32, 40 Longitude - 77, 19, 41
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program		Data Not Provided by the Institute	

Other Land Details			
Sr. No.	1	Land Registration No.	1259/1300, 6851/6850
Date of Registration	22/07/2006	Area of Land (acres)	2
Khasra Number	A-2	Plot Number, Survey Number, etc	A-2
Land Situated At	Sector-125 Noida	Land Registered in the name Of	Asian Spciety f firms and Televisin
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Government Lease	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land ( In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	Noida Authority	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	1
Land available at the time of First AICTE approval(In Acres)		2	

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	4803
Total built up Area(Sqm) ready	2724	Total Carpet Area(Sqm)-Instructional-ready	1109
Total Carpet Area(Sqm) Administrative-ready	789	Total Carpet Area (Sqm)-Amenities-ready	826
Access and Circulation Area (Sqm)	815	Activities in the building other than courses approved by AICTE	NO ACTIVITY
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)			
Loans:	Data Not Provided by the Institute	Own Share:	250
		Funds allocated:	250

Other Building Details					
Sr. No.	1	Building No.	1	Building Name	ASIAN BUSINESS SCHOOL
Sanctioned Built up Area(Sqm)	4803	Constructed Built up Area (Sqm)	2724	Approved Carpet Area Instructional (Sqm)	2004
Constructed Carpet Area Instructional (Sqm)	1109	Approved Carpet Area-Administrative (Sqm)	1413	Constructed Carpet Area Administrative (Sqm)	789
Approved Carpet Area-	1386	Constructed Carpet Area	826	Total Area Approved	4803

Date of Signature(dd/mm/yyyy)

Seal of Institute

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## Application Report - Part 1



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<b>Amenities(Sqm)</b>		<b>Amenities(Sqm)</b>		<b>(Sqm)</b>	
<b>Total Area Constructed (Sqm)</b>	2724	<b>Activities Conducted in the Building</b>	Running PGDM Program	<b>Non AICTE approved courses run in the Building (If Any)</b>	No activity
<b>Name of the Building Plan Approving Authority</b>	NOIDA	<b>Building Plan Approval Date</b>	11/04/2008	<b>Approval No.</b>	V-503/873/11/04/2008

### Programme and Courses

<b>Sr. No.</b>	1	<b>Course Unique Id</b>	1-1433423896	<b>Programme</b>	MANAGEMENT
<b>Level</b>	POST GRADUATE DIPLOMA	<b>Course</b>	POST GRADUATE DIPLOMA IN MANAGEMENT	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2011	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	2	<b>Current Intake (2018-19)</b>	180	<b>Applied for Intake(2019-20)</b>	180
<b>NRI</b>	Not interested	<b>University/ Board</b>	None	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>	Not interested	<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No	

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Tutorial Room	F2	40	Ready	Ready	Ready	Ready
2	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Classroom	F3	67	Ready	Ready	Ready	Ready
3	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Tutorial Room	F4	50	Ready	Ready	Ready	Ready
4	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Classroom	F7	85	Ready	Ready	Ready	Ready
5	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Classroom	F8	68	Ready	Ready	Ready	Ready
6	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Classroom	FO2	75	Ready	Ready	Ready	Ready
7	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Classroom	FO3	76	Ready	Ready	Ready	Ready
8	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Classroom	FO4	85	Ready	Ready	Ready	Ready
9	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Seminar Hall	FO5	132	Ready	Ready	Ready	Ready
10	MANAGEMENT	POST	1	Asian	Seminar	S2	132	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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Report Generated on :-01/03/2019

	T	GRADUATE DIPLOMA		Business School	Hall						
11	MANAGEMENT	POST GRADUATE DIPLOMA	1	Asian Business School	Computer Laboratory	T5	153	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Asian Business School	Library&Reading Room	T3	156	Ready	Ready	Ready	Ready
2	1	Asian Business School	Computer Center	T5	153	Ready	Ready	Ready	Ready

### Administrative Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Asian Business School	Maintenance	B3	20	Ready	Ready	Ready	Ready
2	1	Asian Business School	Housekeeping	B4	10	Ready	Ready	Ready	Ready
3	1	Asian Business School	Faculty Room	F10	6	Ready	Ready	Ready	Ready
4	1	Asian Business School	Faculty Room	F1A	5	Ready	Ready	Ready	Ready
5	1	Asian Business School	Faculty Room	F1B	5	Ready	Ready	Ready	Ready
6	1	Asian Business School	Faculty Room	F1C	5	Ready	Ready	Ready	Ready
7	1	Asian Business School	Faculty Room	F1D	5	Ready	Ready	Ready	Ready
8	1	Asian Business School	Faculty Room	F1E	5	Ready	Ready	Ready	Ready
9	1	Asian Business School	Faculty Room	F1F	5	Ready	Ready	Ready	Ready
10	1	Asian Business School	Faculty Room	F9	6	Ready	Ready	Ready	Ready
11	1	Asian Business School	Department Office	G1	25	Ready	Ready	Ready	Ready
12	1	Asian Business School	Other Office	G2	195	Ready	Ready	Ready	Ready
13	1	Asian Business School	Pantry for Staff	G3	13	Ready	Ready	Ready	Ready
14	1	Asian Business School	Placement Office	G8	50	Ready	Ready	Ready	Ready
15	1	Asian Business School	Office All Inclusive	G9	160	Ready	Ready	Ready	Ready
16	1	Asian Business School	Security	O1	10	Ready	Ready	Ready	Ready
17	1	Asian Business School	Central Store	S1	48	Ready	Ready	Ready	Ready
18	1	Asian Business School	Faculty Room	S10	8	Ready	Ready	Ready	Ready
19	1	Asian Business School	Faculty Room	S11A	6	Ready	Ready	Ready	Ready
20	1	Asian Business School	Faculty Room	S11B	5	Ready	Ready	Ready	Ready
21	1	Asian Business School	Cabin for Head of Dept	S12	11	Ready	Ready	Ready	Ready
22	1	Asian Business School	Board Room	S13	20	Ready	Ready	Ready	Ready
23	1	Asian Business School	Faculty Room	S15	5	Ready	Ready	Ready	Ready
24	1	Asian Business School	Faculty Room	S16	6.5	Ready	Ready	Ready	Ready
25	1	Asian Business School	Principal	S5	58	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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			Directors Office						
26	1	Asian Business School	Faculty Room	S6A	5	Ready	Ready	Ready	Ready
27	1	Asian Business School	Faculty Room	S6B	5	Ready	Ready	Ready	Ready
28	1	Asian Business School	Faculty Room	S6C	5	Ready	Ready	Ready	Ready
29	1	Asian Business School	Faculty Room	S6D	5	Ready	Ready	Ready	Ready
30	1	Asian Business School	Faculty Room	S7	8	Ready	Ready	Ready	Ready
31	1	Asian Business School	Faculty Room	S8	5	Ready	Ready	Ready	Ready
32	1	Asian Business School	Faculty Room	S9	8	Ready	Ready	Ready	Ready
33	1	Asian Business School	Exam Control Office	T4	52	Ready	Ready	Ready	Ready
34	1	Asian Business School	Faculty Room	T6A	5	Ready	Ready	Ready	Ready
35	1	Asian Business School	Faculty Room	T6B	5	Ready	Ready	Ready	Ready
36	1	Asian Business School	Faculty Room	T6C	5	Ready	Ready	Ready	Ready
37	1	Asian Business School	Faculty Room	T6D	8	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Asian Business School	Boys Common Room	B1	84	Ready	Ready	Ready	Ready
2	1	Asian Business School	First aid cum Sick Room	B11	12	Ready	Ready	Ready	Ready
3	1	Asian Business School	Toilet	B5	6	Ready	Ready	Ready	Ready
4	1	Asian Business School	Toilet	B6	10	Ready	Ready	Ready	Ready
5	1	Asian Business School	Toilet	B7	6	Ready	Ready	Ready	Ready
6	1	Asian Business School	Stationery Store	B8	41	Ready	Ready	Ready	Ready
7	1	Asian Business School	Cafeteria	B9	165	Ready	Ready	Ready	Ready
8	1	Asian Business School	Toilet	F5	3	Ready	Ready	Ready	Ready
9	1	Asian Business School	Toilet	F6A	26	Ready	Ready	Ready	Ready
10	1	Asian Business School	Toilet	F6B	13	Ready	Ready	Ready	Ready
11	1	Asian Business School	Toilet	G4	4	Ready	Ready	Ready	Ready
12	1	Asian Business School	Toilet	G5	12	Ready	Ready	Ready	Ready
13	1	Asian Business School	Toilet	G6	17	Ready	Ready	Ready	Ready
14	1	Asian Business School	Auditorium	O2	255	Ready	Ready	Ready	Ready
15	1	Asian Business School	Toilet	O3	13	Ready	Ready	Ready	Ready
16	1	Asian Business School	Toilet	O4	13	Ready	Ready	Ready	Ready
17	1	Asian Business School	Toilet	S3	3	Ready	Ready	Ready	Ready
18	1	Asian Business School	Toilet	S4A	26	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1



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19	1	Asian Business School	Toilet	S4B	13	Ready	Ready	Ready	Ready
20	1	Asian Business School	Girls Common Room	T1	104	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Asian Business School	Corridors	415	Yes	Ready	Ready	Ready	Y
2	1	Asian Business School	Other Common Area (in Sq m)	405	Yes	Ready	Ready	Ready	Y

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date (Rs)	Research Lab?
1	MANAGEMENT	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT	1	Main	COMPUTER CENTRE	1500000	50000	650000	No

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	MANAGEMENT	750	5501	12	12	0	0

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	8:30 AM-6:00 PM	J-GATE	300000	156	YES	No	Y	95	10	Yes

### e-Journal Declaration

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

Status of declaration check box  
Yes

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	18	37	40	1:1	326	8	10	30	33	4

### Hostel Facility

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area	Building No.	Name of Building
1	Boys 60 & 20		Main Hostel	32 & 120			&			Boys &		
2	Girls &			50 & 120			&	Main Hostel		Girls &		

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
CENTRAL BANK OF INDIA	3242982137	14/02/2014	1075751

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	99690000	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	9255274	Salary to the Teaching Staff	23664000
Remuneration to Visiting/Guest Faculty	527800	Salary to Non-teaching Staff:	12480952
Library (Investments)	493996	Equipment (Investments)	4794227
Building Maintenance Expenses	223106	Other Expenditure (if any)	62583743

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	Yes
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### Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type	Appointment Order Reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Grievance Redressal	ABS/Grievance/2016-17/151	11/01/2016	Dr. M.K. Rampal	Retired Professor		ABS	9810807278	mkrampal007@gmail.com	1202515246
2	Grievance Redressal	ABS/Grievance/2016-17/151	11/01/2016	Dr. Saroj Kumar Datta	Retired Professor		ABS	9566656085	dattasaroj@gmail.com	1202515246
3	OMBUDSMAN	ABS/OMBUDMAN/2016-17/151	11/04/2016	Dr. KRISHNA K SABHARWAL	Retired Professor		ABS	9958228510	krishnadht2013@gmail.com	1202515246

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



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4	Grievance Redressal	ABS/Grievance/2016-17/151	11/04/2016	Dr. SUNITA Shyam Sunder VERMA	HOD - Student Welfare		ABS	9810342406	sunitas.verma@gmail.com	1202515246
5	Grievance Redressal	ABS/Grievance/2016-17/151	11/04/2016	Dr. SANDHYA AGGARWAL	ASSOCIATE PROFESSOR		ABS	9810144631	sandhyamay@gmail.com	1202515246

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type	Appointment Order reference No.	Date of Appointment	Name of the Committee Member	Profession	Address	Associated With	Mobile No.	E-Mail Address	Fax No.
1	Anti-Ragging Squad	ABS/ARS/July/2012/0124	21/07/2012	Mr. Himanshu Kumar	Non Academic		Asian Business School, Noida	9999908268	himanshu.jha@abs.edu.in	
2	Anti-Ragging Squad	AVS/ARS/Sept/2012/0124	05/09/2012	Mr. Farman Ahmed	Non Academic		Asian Business School, Noida	9711138133	farman.ahmed@abs.edu.in	
3	Anti-Ragging Committee	ABS/ARC/Sept/2014/0124	08/09/2014	Ms.SUPRIYA SRIVASTAVA	Academics		Asian Business School, Noida	9871653507	supriya_deutsch@yahoo.co.in	
4	Anti-Ragging Committee	ABS/ARC/Aug/2012/0124	06/08/2012	SUNITA VERMA	Academics		Asian Business School, Noida	9810342406	sunitas.verma@gmail.com	
5	Anti-Ragging Committee	ABS/ARC/July/2012/0124	15/07/2012	Dr.Sandhya Agarwal	Academics		Asian Business School, Noida	9810144631	sandhyamay@gmail.com	
6	Anti-Ragging Committee	ABS/ARC/July/2012/0124	15/07/2012	Mr.Ravi Sharma	Academics		Asian Business School, Noida	9899794777	ravi.connectme@gmail.com	

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	8094

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
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2	No. of buildings with roof tops	1	
3	Annual electricity consumption (No. of units) during previous financial year	108086	
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	6.05	
5	Renewable Energy, if any, used at present	No	
6	Land available for placing solar photovoltaic panels (in Sqm.)	144	
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	144	
8	Whether a policy has been adopted to use only LED lamps ?	No	
9	Remarks	Data Not Provided by the Institute	
<b>Other Facilities</b>			
All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	Yes	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	No
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	No	Innovation Cell/Club	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	No	Solar Power Systems	No
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes
Implementation of Unnat Bharath Abhiyan:	No	Institution-Industry Cell:	Yes
Implementation of examination reforms	Yes	Implementation of Startup Policy	Yes
Implementation of mandatory Internship policy for students	Yes	Implementation of teacher training policy	Yes
Participation in the National Innovation Ranking	No	Group Accident Policy to be provided for the employees	Yes
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):			Yes
Safety Provisions including fire and other calamities			Yes
Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013			Yes
Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University			Yes
Digital Payment for all Financial Transactions as per MHRD Directives			Yes
Compliance of the National Academic Depository(NAD) as per MHRD Directives			Yes
Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal			Yes
Implementing Food Safety and Standard Act,2006 in the Institution			Yes
Implementation of Schemes Announced by MHRD			Yes
Offering of Skill Development Courses Approved by the Council			No
Participation in the National Institutional Ranking Framework(NIRF)			Yes
Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory			No
Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus			Yes
Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution			Yes
Applied for Membership of National Digital Library			Yes
Establishment of Online Grievance Rederssal Mechanism			Yes
Whether the institution has implemented Safety and Security measures in the Campus?			Yes
Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and			No

## Application Report - Part 1

Application Status: **Submitted**  
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<b>environment friendly disposal of used sanitary napkin through sanitary napkin incinerator</b>	
<b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department</b>	Yes
<b>Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget</b>	Yes
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>	Yes
<b>Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)</b>	Yes
<b>Efforts to encourage Final Year students to appear GATE examination</b>	No
<b>Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution</b>	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aic003049



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**